

AGENDA

Meeting: Western Area Licensing Sub Committee
Place: Council Chamber - County Hall, Trowbridge BA14 8JN
Date: Tuesday 12 December 2017
Time: 10.00 am
Matter: Application for a Variation of a Premises Licence - Grange Farm, Bratton Road, West Ashton

Please direct any enquiries on this Agenda to Lisa Pullin, Tel 01225 713015 or email lisa.pullin@wiltshire.gov.uk, of Democratic Services, County Hall, Bythesea Road, Trowbridge

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Trevor Carbin
Cllr Peter Hutton

Cllr George Jeans

Substitutes:

Cllr Stewart Palmen

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Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting** *(Pages 5 - 12)*

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Licensing Application** *(Pages 13 - 16)*

To consider and determine an Application for a Variation of a Premises Licence by Ten Gallon Events Limited in respect of Grange Farm, Bratton Road, West Ashton, Trowbridge, The report of the Licensing Officer is attached.

6a **Appendix 1 - Application to vary a premises licence from Ten Gallon Events Ltd** *(Pages 17 - 36)*

6b **Appendix 2 - Current Premises Licence** *(Pages 37 - 40)*

6c **Appendix 3 - Correspondence between Environmental Health Officer and Applicant confirming amendment to application** *(Pages 41 - 46)*

6d **Appendix 4 - Relevant representation** *(Pages 47 - 50)*

6e **Appendix 5 - Map showing location of Representation** (*Pages 51 - 52*)